



# PUBLIC WORKS COMMITTEE

## Special Meeting

Councilman Robert J. Ferri, Chair

Councilwoman Nicole Renzulli

Council Vice-President Edward J. Brady, Vice-Chair

Councilwoman Lammis J. Vargas

Councilman Matthew R. Reilly

Councilwoman Jessica M. Marino

Council President Christopher G. Paplauskas, Ex-Officio

**THURSDAY, May 20, 2021 @ 6:00 P.M.**

### *Virtual ZOOM Webinar Meeting*

You are invited to a Zoom webinar.

When: May 20, 2021 06:00 PM Eastern Time (US and Canada)

Topic: Public Works

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83180003555?pwd=eHM4aWFJWEVtajR1eGdQakxBMUdhUT09>

Passcode: 366644

Or One tap mobile :

US: +13126266799,,83180003555#,,,,\*366644# or +16465588656,,83180003555#,,,,\*366644#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 831 8000 3555

Passcode: 366644

International numbers available: <https://us02web.zoom.us/j/kro4u6mcB>

# Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

## I. COMMITTEE BUSINESS MATTERS CARRIED OVER

## II. PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

*(Vote will be taken to accept written testimony and to place it on record)*

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### A. \*PUBLIC HEARINGS

### B. NEW MATTERS BEFORE THE COMMITTEE

**Councilman Ferri** (*No Vote will be taken*)

- Presentation from National Grid on the Natick Ave Interconnect

*[\[Click Here to View Chairman Ferri's Memo\]](#)*

- **ADJOURNMENT** (*Vote will be taken*)